

APR 28 2005

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200205243-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Julio H. Monroig et al.

Confirmation No.: 3058

Application No.: 10/611,826

Examiner: SMITH, James G.

Filing Date: July 1, 2003

Group Art Unit: 3723

Title: Adjustable Socket

Mail Stop AF
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Certificate of Transmission (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	15	MINUS	39	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	9	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.26. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number (703) 872-9308 on April 28, 2005
Number of pages: 10

Typed Name: Rebecca R. Schow

Signature: 

Julio H. Monroig et al.

By: 

Steven L. Nichols

Attorney/Agent for Applicant(s)

Reg. No. 40,326

Date: April 28, 2005

Rev 12/04 (TheAmendForm)

Telephone No.:

- Attach as First Page to Transmitted Papers -